Application Data Sheet Under 37 C.F.R. § 1.76

Application Information

| Application number:: | |
|----------------------------------|---|
| Filing Date:: | |
| Application Type:: | Regular |
| Subject Matter:: | Utility |
| Suggested classification:: | |
| Suggested Group Art Unit:: | |
| CD-ROM or CD-R?:: | None |
| Number of CD disks:: | |
| Number of copies of CDs:: | |
| Sequence submission?:: | |
| Computer Readable Form (CRF)?:: | |
| Number of copies of CRF:: | |
| Title :: | Electro-Kinetic Air Transporter and Conditioner Devices with a Mesh Collector Electrode |
| Attorney Docket Number:: | SHPR-01428US0 |
| Request for Early Publication?:: | No |
| Request for Non-Publication?:: | No |
| Suggested Drawing Figure:: | 3A |
| Total Drawing Sheets:: | 11 |
| Small Entity?:: | No |
| Latin name:: | |
| Variety denomination name:: | |
| Petition included?:: | No |
| Petition Type:: | |
| Licensed US Govt. Agency:: | No |
| Contract or Grant Numbers:: | |
| Secrecy Order in Parent Appl.?:: | No |

Applicant Information

Applicant Authority Type::

Status::

Given Name::

Middle Name::

Family Name::

Name Suffix::

City of Residence::

Primary Citizenship Country::

| State or Province of Residence:: | CA | | | | |
|---|--------------------|--|--|--|--|
| Country of Residence:: | US | | | | |
| Street of mailing address:: | 21 Salvatore Drive | | | | |
| City of mailing address:: | Novato | | | | |
| State or Province of mailing address:: | CA | | | | |
| Country of mailing address:: | US | | | | |
| Postal or Zip Code of mailing address:: | 94949 | | | | |
| Correspondence Information | | | | | |
| Correspondence Customer Number :: | 23910 | | | | |
| Name:: Street of mailing address:: | | | | | |
| Street of maining address:. | | | | | |
| City of mailing address:: | | | | | |
| State or Province of mailing address:: | | | | | |
| Country of mailing address:: | | | | | |
| Postal or Zip Code of mailing address:: | | | | | |
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Inventor

Full Capacity

US

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Botvinnik

Novato

Y.

| Phone number:: | | 415/362-3800 | | | | | |
|--------------------|-----------|-------------------------------|-----|----------------------|----------------------|--|--|
| Fax Number: | | 415/362-2928 | | | | | |
| E-Mail address:: | | jkurin@fdml.com, srm@fdml.com | | | | | |
| Represent | ative In | formation | 1 | | | | |
| Representative Cus | | T" | | 1 | | | |
| Number:: | | 23910 | | | | | |
| Domostia | Driarity | Informati | | | | | |
| Domestic | rionty | mormati | IOI | 1 | | | |
| Application :: | Continu | Continuity Type:: | | Parent Application:: | Parent Filing Date:: | | |
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| Foreign Pr | iority Ir | nformatio | n | | | | |
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| Country:: | Applic | Application number:: | | ling Date:: | Priority Claimed:: | | |
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| | | | | | | | |
| Assignoo l | nforma | tion | | | | | |
| Assignee I | inornia | uon | | | | | |
| | | | | | | | |

Assignee name::

Street of mailing address::

Country of mailing address::

State or Province of mailing address::

Postal or Zip Code of mailing address::

City of mailing address::

Sharper Image Corporation

650 Davis Street

San Francisco

CA

US

94111